

**AMENDED AGENDA
REGULAR MEETING
CITY COUNCIL, CITY OF ASHEBORO
THURSDAY, MAY 4, 2023, 7:00 PM**

1. Call to order.
2. Silent prayer and pledge of allegiance.
3. Public comment period.
4. Old Business – Legislative Hearing (Case No. RZ-23-03): Community Development Director Trevor Nuttall will provide the initial testimony concerning an application to rezone property on US Hwy. 64 East, between 2307 US Hwy. 64 East and 2333 US Hwy. 64 East, (Randolph County Parcel Identification Number 7771152373) from R40 Low-Density Residential to B2 General Commercial. *This legislative hearing was continued from April 6, 2023.*
5. Consent Agenda:
 - (a) Acknowledgment of the receipt from the Asheboro ABC Board of its meeting minutes for March 6, 2023.
 - (b) Approval of a resolution awarding retiring police Master Sergeant Charles R. Burrow, Jr. his service side arm.
 - (c) Acknowledgment of the receipt of a report detailing major subdivisions administratively approved since April 6, 2023. *There have been none approved.*
 - (d) Approval of budget amendments for General Fund and Zoo City Sportsplex.
 - (e) Approval of the community development division's request to schedule for June 8, 2023, and to advertise, hearings on the following cases:
 - (i) Requested amendments of Chapter 5 (Use Regulations) and Chapter 10 (Watershed Protection Regulations) in the Asheboro Zoning Ordinance in order to allow certain residential developments to be eligible for a Special Intensity Allocation within Watershed Balance Areas;

(ii) Subject to the approval of a pending annexation petition, an application to establish city zoning [R15 (CZ) Low-Density Single-Family Residential Conditional Zoning] on properties located at the intersection of Old Cox Road and Old Humble Mill Road, and on the west side of Old Cox Road, (Randolph County Parcel Identification Numbers 7679024396, 7669905560, and 7679008885) in order to allow a Residential Planned Unit Development with Commercial Uses Authorized;

(iii) Request to rezone property located south of 1195 Pineview Road (Randolph County Parcel Identification Number 7753354982) from B2 (CZ) General Commercial Conditional Zoning to R10 (CZ) Medium-Density Conditional Zoning and grant a Special Intensity Allocation within the Back Creek Watershed Area for a Residential Planned Unit Development; and

(iv) Request to rezone property located at 379-1 and 379-2 South Cox Street from OA6 (Office-Apartment) to OA6 (CZ) Office-Apartment Conditional Zoning for a Congregate Living Facility.

6. Recreation Services Director Jonathan Sermon will present an ordinance amending the Recreation Services Policy Manual to allow Zoo City Social District regulations to apply to designated events at the Sunset Theatre.
7. YMCA Executive Director Patrick O'Hara will present a Zoo City Sportsplex logo for the soccer games and events.
8. Community Development Director Trevor Nuttall will present the items listed below.
 - (a) Consideration of a resolution approving, for purposes of satisfying Internal Revenue Code Section 147(f), the issuance of multifamily housing revenue bonds by the Asheboro Housing Authority to finance improvements to the Asheboro Summit Apartments located at 156 East Academy Street in Asheboro, North Carolina.

(b) Report on the proposed David and Pauline Jarrell Center City Garden Project:

- (i) 205 South Cox Street Change of Use Feasibility;
- (ii) Archaeological Study Status; and
- (iii) Groundbreaking ceremony held on April 29, 2023.

(c) City of Asheboro Planning Board Annual Report.

9. City Engineer Michael Leonard, PE will present the Asheboro Regional Airport Authority Annual Report.
10. City Engineer Michael Leonard, PE will present an annexation petition requesting the satellite annexation of three parcels of land (Randolph County Parcel Identification Nos. 7679024396, 7679008885, and 7669905560) located at the intersection of Old Cox Road and Old Humble Mill Road (approximately 241 acres). Action items:
 - (a) Resolution directing the city clerk to investigate the annexation petition; and
 - (b) Resolution setting the date for a public hearing.
11. Assistant City Engineer Spencer Patton, EI will present a construction progress update on the McCrary Park project.
12. Assistant City Engineer Spencer Patton, EI will present a contract to purchase a North McCrary Street parcel of land (Randolph County Parcel Identification No. 7751451050) to use for McCrary Park interstate signage.
13. Finance Director Deborah Reaves will present budget amendments to allocate funds for the purchase of the above-referenced North McCrary Street parcel.
14. Assistant Community Development Director John Evans, AICP, CZO will present potential designs for the McCrary Park interstate signage.
15. Mayor Smith will announce upcoming events and items not on the agenda.
16. Adjournment.